| II | 10. | PART NUMBER   | DESCRIPTION                              | MATERIAL                      | DRAWING # | QTY. |
|----|-----|---------------|--|-------------------------------|-----------|------|
|    | 1   | FP-RT-LH2044  | TAIL LIGHT HOUSING,<br>TUBING THREE HOLE | TUBING 7x3x3/16"<br>L:19-3/4" | 10-2606   | 1    |
|    | 2   | FP-SM-LH2044B | END CAP, TAIL LIGHT<br>HOUSING           | 12ga HRS                      | 10-2601   | 1    |

|      | REVISIONS       |           |          |
|------|-----------------|-----------|----------|
| REV. | DESCRIPTION     | DATE      | APPROVED |
| Α    | INITIAL RELEASE | 1/25/2012 |          |

